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ATTORNEY DOCKET NO.: P-8436.03CIP1  
Express Mail EL084632653US

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**CONTINUATION-IN-PART PATENT APPLICATION TRANSMITTAL**

04/26/01  
U.S. PRO  
09/843051

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09/843051  
04/26/01

**INVENTOR OR APPLICATION IDENTIFIER: Gerber et al.**  
**SINGLE AND MULTI-POLAR IMPLANTABLE LEAD FOR SACRAL NERVE ELECTRICAL STIMULATION**

**CERTIFICATE UNDER 37 CFR §1.10:** I hereby certify that this Patent Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service, in an envelope addressed to: Box Patent Application, Assistant Commissioner of Patents, Washington, D.C. 20231, "EXPRESS No. EL084632653US, on this 26 day of April, 2001.

Teresa D. Morgan  
Printed Name  
*Teresa D. Morgan*  
Signature

Assistant Commissioner for Patents  
**BOX PATENT APPLICATION**  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

We are transmitting herewith the attached:

X **Patent Application Transmittal**

X **Specification:**

**Total pages: 23** (including claims and abstract: 1 Cover Sheet, Spec. 16 sheets; Claims 5 sheets; Abstract - 1

X **Drawings: 9 Sheets of Informal Drawings**

X **Combined Declaration and Power of Attorney:**

X newly executed

X **Accompanying application parts:**

X Assignment of the Invention to Medtronic, Inc.

X Assignment cover sheet

X Return Postcard

**IF A CONTINUING APPLICATION:**

X **Continuation-in-part (CIP)**

**of prior application serial no. 09/ 531,041 filed March 30, 2000, which is a divisional application of application serial no. 09/301,937 filed April 29, 1999, now U.S. Patent No. 6,055,456.**

Address all future correspondence to:

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FEE CALCULATION	No. of Claims Filed	Claims Included in Base Fee	No. of Extra Claims	Rate	Fee
Total Claims	20	20	0	x 18	\$0 00
Independent Claims	3	3	0	x 80	\$0 00
Multiple Dependent Claims				+ 270	
Basic Filing Fee					\$710.00
TOTAL					<b>\$710.00</b>

X Charge Deposit Account No. 13-2546 the sum of \$710.00 (Filing Fee) and \$40.00 for Assignment recordation fee for a total of **\$750.00.**

X The Commissioner is hereby authorized to charge any fees which may be required under 37 CFR 1.16 and 1.17, or credit any overpayment to Deposit Account No. 13-2546.. A duplicate of this transmittal is enclosed.

26 APR 01

Date

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